If you have travel plans any time **before Mar. 28, 2018**, please apply at the Embassy with an appointment.

I AM APPLYING FOR MY FIRST TOURIST PASSPORT (Adults-age 16 and up)

RING TH	IIS SHEE	T ON THE DAY YOU APPLY
WE CANN	NOT ACC	CEPT YOUR APPLICATION IF ANY OF THE ITEMS ARE MISSING
PLEASE	\overline{V}	DOCUMENTS YOU HAVE BROUGHT

THIS IS MY FIRST PASSPORT EVER...

	THINGS TO BRING			
1	ORIGINAL PROOF OF CITIZENSHIP (U.S. Birth Certificate with both parents'			
	names, Naturalization Certificate, Consular Report of Birth)			
2	MILITARY ID			
3	If your name has changed since birth, ORIGINAL DOCUMENT SHOWING			
	NAME CHANGE (ex. Marriage Certificate, Court Order)			
4	APPLICATION DS-11 FORM ONLINE (PRINT OUT, SINGLE SIDED)			
	 Please create your application form online, and print out. https://pptform.state.gov/ 			
	Handwritten form will not be accepted.			
5	PHOTO COPIES - PROOF OF CITIZENSHIP			
	- MILITARY ID (FRONT AND BACK, SINGLE SIDED)			
	- DOCUMENT SHOWING NAME CHANGE (if any)			
6	PHOTO (2"×2", COLOR PHOTO, WHITE BACKGROUND, NO UNIFORM,			
	NO EYE GLASSES) *Staple the 4 corners of the photo to the application			
7	SELF ADDRESSED(MPS) ENVELOPE — LETTER SIZE: 9-1/2 x 12-8/5" OR 10 x 15"			
8	\$135 (ONLY BY POSTAL MONEY ORDER)			
	PLEASE PRINT YOUR NAME AND ADDRESS ON MONEY ORDER			
	PAYABLE TO: "U.S. DEPARTMENT OF STATE, PSC 471 BOX 1111 FPO, AP 96347"			

I HAVE A GOVERNMENT PASSPORT ISSUED WITHIN 15 YEARS, AFTER THE AGE OF 16...

	THINGS TO BRING	/
1	GOVERNMENT PASSPORT	
2	APPLICATION DS-82 FORM ONLINE (PRINT OUT, SINGLE SIDED)	
	 Please create your application form online, and print out. https://pptform.state.gov/ 	
	Handwritten form will not be accepted.	
3	PHOTO COPY - GOVERNMENT PASSPORT	
4	PHOTO (2"×2", COLOR PHOTO, WHITE BACKGROUND, NO UNIFORM,	
	NO EYE GLASSES) *Staple the 4 corners of the photo to the application	
5	SELF ADDRESSED(MPS) ENVELOPE — LETTER SIZE: 9-1/2 x 12-8/5" OR 10 x 15"	
6	\$110 (ONLY BY POSTAL MONEY ORDER)	
	PLEASE PRINT YOUR NAME AND ADDRESS ON MONEY ORDER	
	PAYABLE TO: "U.S. DEPARTMENT OF STATE, PSC 471 BOX 1111 FPO, AP 96347"	